# GILFEATHER TURNIP FESTIVAL
# Saturday October 24, 2026
## Main Street Wardsboro, Vermont 05355

## Craft & Farm Food Vendors Registration

**The Wardsboro School Club in conjunction with the Wardsboro Public Library Trustees are sponsoring the 23rd Gilfeather® Turnip Festival on Saturday October 24, 2026 10am-2pm**

We are offering you the opportunity to reserve a space for this year's festival celebrating the Vermont State Vegetable by completing the form below and returning it with your **$60** registration fee by July 1. Spaces are assigned on a "first come, first served" basis. **Registrations received after July 1 will be $75.**

Spaces will be available upstairs in the Wardsboro Town Hall at 71 Main Street and outside under a large heated tent. You may also opt to bring your own 10x10 pop-up tent for the same fee. You must provide your own décor and tables. **If you require us to provide a 6-foot table, there will be a $10 charge**. This is not a juried show but we request that all items be created by the vendor and no spaces will be sold for tag sales. You will receive a confirmation email once your application has been accepted. Your space will be clearly marked with your name when you arrive. The Wardsboro Public Library Trustees will provide publicity in newspapers, on facebook, and on our websites: www.wardsboropubliclibrary.org and www.gilfeatherturnip.com. The Town Hall and tent will be open at 8am to set up your space. All profits are yours to keep. No vendor refunds for no-shows.

Kiosks will be selling our famous Gilfeather® Turnip soup, several other Gilfeather Turnip favorites, and of course Gilfeather Turnips! Complimentary coffee and muffins will be available to vendors until 10am.

If you have any questions or need further information, please call (802-896-6263) to leave a message, text (607-435-6768) or email (GilfeatherFestivalVendors@gmail.com). We will respond promptly.

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## VENDOR REGISTRATION FORM

VENDOR NAME _____ PHONE _____

ADDRESS _____

CONTACT _____ EMAIL _____

Describe product(s) or business _____

**Table required ($10)?** Circle one Y / N **NOTE:** ONLY A LIMITED NUMBER AVAILABLE so first come/first serve

**Space ($60/$75):** _____ Town Hall 2nd floor _____ In ***HEATED*** tent _____ Outdoors in **your own** 10X10 tent

AMOUNT ENCLOSED: $_____ Make checks payable to **Wardsboro School Club** or Venmo **@Karina-Martin-5** with GTF as subject. Mail (or email) registration form and submit payment as soon as possible to:

**Wardsboro School Club, P.O. Box 8, West Wardsboro, VT 05360**

*We'd love to have you join us at this wonderful community event. The publicity for the event is excellent!*

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